



**NATIVE AMERICANS FOR COMMUNITY ACTION, INC. (NACA)
ECONOMIC DEVELOPMENT (OVERLOOK) PROGRAM
2717 NORTH STEVES BLVD. SUITE 11
FLAGSTAFF, AZ 86004
PHONE: (928) 526-2968 EXT. 126 FAX: (928) 526-0708
EMAIL: ddgishie@nacainc.org
NACA WEBSITE: www.nacainc.org**

December 14, 2017

Dear Vendor,

Greetings from the NACA OL Program. I have finally solidified a location to host our 4th orientation for the 2017/2018 vending season for the Oak Creek Vista Overlook vending site.

Following is information you will need to get your vendor packets in. Please read this letter in its entirety.

The registration fee to attend this orientation is \$75.00 which will be non-refundable. As stated above, attendance with this orientation/conference, you will be given a selling permit for the 2018 season.

The orientation will be held on **Tuesday, January 09, 2018, at the NACA Main Office, 2717 N. Steves Blvd, Suite 11, Flagstaff, AZ.** The registration will start at 8:00 a.m. AZ time. The meeting will begin at 9:00 a.m. sharp to 3:00 pm. There will be presenters. All program participants are to **fully** participate in the presentations.

Please review and fill out the enclosed registration forms. Your fee **and** entire registration packet **altogether** must be physically at the NACA office by 5:00 p.m., Friday, 5, 2018.

All **new vendors (those that did not have a 2015/2016 vending permits)** are required to turn in a clean copy of their Certificate of Indian Blood and a valid picture ID with the registration packet.

As in any Overlook meetings, we require that you not bring children. **If you are a breastfeeding mother, please contact our office to make other arrangements before the meeting.** Please make your childcare arrangements for your full participation. Again infants and toddlers are **not** allowed at this meeting to minimize disruption.

The orientation is done in English.

If you have any questions, please call me at 928-526-2968 ext. 126. You can also call me on my cell phone at 928-606-1941. We look forward to seeing you during the orientation and to making 2018 a successful vending season for everyone involved.

Sincerely,

Dorothy Denetsosie Gishie
Program Manager

NATIVE AMERICANS FOR COMMUNITY ACTION, INC.
ANNUAL INFORMATION FORM

NACA PROGRAM: Family Health Center Substance Abuse Program WIA Adult Education Overlook
 Emergency Assistance Mental Health Pathways Tobacco Education Health Education Diabetes

Name _____

Date _____

Mailing Address _____

Date of Birth _____ Age _____

City _____ State _____ Zip code _____

Phone: Hm _____ Wk _____

Home Address _____

Cell Phone: _____

City _____ State _____ Zip code _____

Message Number _____

Census/Tribal Enrollment # _____

E-mail Address _____

1. Emergency Contact _____

10. Household Income (Annual)

Address _____

- \$ 5,000 or less
- \$ 5,000 to \$ 9,999
- \$ 10,000 to \$ 14,999
- \$ 15,000 to \$ 24,999
- \$ 25,000 to \$ 33,999
- \$ 34,000 or more

Phone _____

2. Main tribal membership/ ethnicity (check one only)

11. Medical Insurance

- Navajo Hopi Apache
- Havasupai Yavapai Paiute
- Other tribe(s) _____
- Black Mexican/Spanish
- White Asian/Pacific Islander

- None Private _____ (plan)
- Medicare AHCCCS _____ (plan)
- KidsCare _____ (plan)

3. Sex Male Female

12. Services Currently Receiving [check type(s)]

4. Marital Status

- Single Married Divorced
- Widowed Separated

- Supp. Sec. Income (SSI) Veteran's Benefits
- TANF/TPEP General Assistance
- Food Stamps Commodity
- Meals on Wheels WIC
- Home Services (Nurse/Housekeeping Aide)
- Other (Specify) _____

5. Number in Household _____

13. Are you currently employed? Yes No

Household Members (Name, age and relationship)

If yes, Full-time Part-time

Where? _____

Occupation _____

6. Status of Home Ownership

- Own Rent
- Temporary (i.e. motel, campground, shelter) _____

May we call you at work? Yes No

7. Veteran Yes No

14. How did you hear about NACA?

8. Education (circle last grade completed)

less than 8 8 9 10 11 12 13 14 15 16 over 16

- Family/ Friends Pamphlets/ literature
- Other agency referral Yellow Pages
- Newspaper Other _____

Please check any areas you would like more information about.

- Health care/ insurance Health / fitness education Employment
- Food Substance abuse prevention/ treatment Education
- Housing Individual/ family/ marital counseling Transportation
- Child care Small business development Legal services
- Credit counseling Other _____ Domestic violence

Talking about many of these topics is not easy. When you are ready, we are here to listen. All information you give or seek is strictly confidential. (10/05/2014)

Continue on the back of this sheet.

ADMINISTRATIVE USE ONLY

Date Paid On: _____ Amount: \$ _____ Receipt Number: _____ Staff Initial: _____

I agree to notify NACA of any **address or phone number** changes within thirty (30) days of change.
I attest that I am in good physical condition and able to sell in varying weather conditions at the Overlook vending site.

Initials

RELEASE OF LIABILITY

In consideration of receiving permission to sell arts and crafts at Oak Creek Vista, Coconino National Forest, as a NACA vendor, the undersigned hereby releases, remises and forever discharges and agrees to save and hold harmless and indemnify Native Americans for Community Action, Inc., its agents, representatives, and employees or any of them, of and from all liability claims, demands, cause of action and possible causes of action whatsoever, arising out of or related to any loss, damage or injury (including death) that may be sustained by the undersigned person or that may otherwise accrue to any of the undersigned's respective heirs, next of kin, or personal representatives (while in, on, en route to, from, or out of said premises) while in connection with vending at the Oak Creek Vista from any cause whatsoever, including negligence of Native Americans for Community Action, Inc., its agents, representatives, and employees. NACA and the Coconino National Forest are not responsible for theft of merchandise.

Print Name: _____

Vendor Signature

Date

The Indian Arts and Crafts Act of 1990 (P.L. 101-644) is a truth-in-advertising law that prohibits misrepresentation in marketing of Indian arts and crafts products within the United States. It is illegal to offer or display for sale, or sell any art or craft product in a manner that falsely suggests it is Indian produced, an Indian product, or the product of a particular Indian or Indian Tribe or Indian arts and crafts organization, resident within the United States. For a first time violation of the Act, an individual can face civil or criminal penalties up to a \$250,000 fine or a 5-year prison term, or both. If a business violates the Act, it can face civil penalties or can be prosecuted and fined up to \$1,000,000.

Under the Act, an Indian is defined as a member of any federally or officially State recognized Indian Tribe, or an individual certified as an Indian artisan by an Indian Tribe.

The law covers all Indian and Indian-style traditional and contemporary arts and crafts produced after 1935. The Act broadly applies to the marketing of arts and crafts by any person in the United States. Some traditional items frequently copied by non-Indians include Indian-style jewelry, pottery, baskets, carved stone fetishes, woven rugs, kachina dolls, and clothing.

All products must be marketed truthfully regarding the Indian heritage and tribal affiliation of the producers, so as not to mislead the consumer. It is illegal to market an art or craft item using the name of a tribe if a member, or certified Indian artisan, of that tribe did not actually create the art or craft item.

For example, products sold using a sign claiming "Indian Jewelry" would be a violation of the Indian Arts and Crafts Act if the jewelry was produced by someone other than a member, or certified Indian artisan, of an Indian tribe. Products advertised as "Hopi Jewelry" would be in violation of the Act if they were produced by someone who is not a member, or certified Indian artisan, of the Hopi tribe.

If you purchase an art or craft product represented to you as Indian-made, and you learn that it is not, first contact the dealer to request a refund. If the dealer does not respond to your request, you can also contact your local Better Business Bureau, Chamber of Commerce, and the local District Attorney's office, as you would with any consumer fraud complaint. Second, contact the Indian Arts and Crafts Board with your written complaint regarding violations of the Act.

Before buying Indian arts or crafts at powwows, annual fairs, juried competitions, and other events, check the event requirements on the authenticity of products being offered for sale. Many events list the requirements in newspaper advertisements, promotional flyers, and printed programs. If the event organizers make no statements on compliance with the Act or on the authenticity of Indian arts and crafts offered by participating vendors, you should obtain written certification from the individual vendors that their Indian arts or craftwork were produced by tribal members or by certified Indian artisans.

_____ I will abide by the Indian Arts and Crafts Act of 1990.